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| **Time** | **Topic** | **Reading** |
| Week 1 | The  definition of ‘knowledge’ | Pritchard, Ch. 3  Chisholm: ‘The problem of the criterion’  Gettier: ‘Is justified true belief knowledge?’ |
| Week 2 | The structure of knowledge: Foundationalism vs coherentism | Pritchard, Ch. 4  Bonjour: ‘Can empirical knowledge have a foundation?’  Lehrer: ‘The coherence theory of knowledge’ |
| Week 3 | The nature of knowledge: Internalism vs externalism | Pritchard, Ch. 5  Bonjour: ‘Internalism and externalism’  Goldman: ‘What is justified true belief?’ |
| Week 4 | The sources of knowledge: Perception | Pritchard, Ch. 7  Martin: ‘Perception’  McLaughlin: ‘Perception; Epistemic issues in’  SEP entry: ‘Epistemological problems of perception’ |
| Week 5 | The sources of knowledge: Memory | Pritchard, Ch. 8  Lackey: ‘Memory as an generative epistemic source’  Senor: ‘Preserving preservationism’  Lackey: ‘Why memory really *is* a generative epistemic source’ |
| Week 6 | The sources of knowledge: Testimony | Pritchard, Ch. 8  SEP entry: ‘Epistemological problems of testimony’  Coady: ‘Testimony and observation’ |
| Week 7 | The sources of knowledge: A priority and inference | Pritchard, Ch. 9  SEP entry: ‘Abduction’  SEP entry: ‘A priori justification and knowledge’ |
| Week 8 | The sources of knowledge: Introspection | SEP entry: ‘Self-knowledge’ |
| Week 9 | The limits of knowledge: Scepticism | Pritchard, Ch. 12  Descartes: *Meditations on first philosophy* (selections). |
| Week 10 | The limits of knowledge: Moorean responses to scepticism | Moore: ‘Proof of an external world’  Stroud: ‘G. E. Moore and Scepticism: Internal and external’ |
| Week 11 | The limits of knowledge: Contextualist responses to scepticism | De Rose: ‘Solving the sceptical problem’  Lewis: ‘Elusive knowledge’ |
| Week 12 | Truth and objectivity | Pritchard, Ch. 13  Siegel: ‘The incoherence argument and the notion of relative truth’  Boghossian: ‘What the Sokal hoax ought to teach us’ |